



Association of School  
Psychologists of Pennsylvania  
Promoting best practices in school psychology.

## 2020 ASPP/PSU Annual Fall Conference

### LETTER OF INVITATION / CALL FOR PROPOSALS

Dear Colleague:

You are invited to participate in the Association of School Psychologists of Pennsylvania/Penn State University Fall Conference, to be held November 4<sup>th</sup> & 5<sup>th</sup>, 2020 at the Ramada Inn Conference Center in State College.

All poster sessions will be presented during the Always FREE and Always FUN Dick Hall Annual Beef N Brew on Wednesday, November 4<sup>th</sup>, 2020. All workshops and paper presentations will be up to 3 hours in length and will occur on Wednesday, November 5<sup>th</sup>, 2020. This year, pending the number received and room availability, ASPP will consider 90 minute presentations, some of which may be presented in the morning and repeated in the afternoon. Repeated presentations will be granted 2 registration waivers for Wednesday AND 2 registration waivers for attendance at Thursday's Bernreuter Workshop!!

We encourage you to submit a proposal to share your knowledge, expertise, and experience. As the need for psychological services in our schools continues to grow, our own requirements for professional development and support increase. Assist your colleagues. Take time to improve your skills and those of your colleagues by presenting.

We are also offering school districts and doctoral level graduate programs the opportunity to provide information to school psychology students attending the conference. This program has been a huge success in the past and it is anticipated that participation will be even greater this year.

We look forward to receiving your proposal for a presentation, submitted by **June 1, 2020**. Mark your calendar for what promises to be an excellent learning experience and an opportunity for Pennsylvania school psychologists to learn from and support one another.

Sincerely,

*David Lillenstein, D.Ed., NCSP  
ASPP President & ASPP/PPA Liaison and Conference Chair*

*Jim Glynn, MS.Ed., NCSP  
ASPP Treasurer and Conference Co-Chair*

*Shirley Woika, Ph.D., NCSP  
ASPP Professional Development Chair*

# 2020 ASPP/PSU Fall Conference

## Guidelines

➤ PLEASE READ ALL INFORMATION CAREFULLY ◀

1. All information should be typed in 10 or 12 pitch Arial typeface and double-spaced and submitted in a **Microsoft Word Document or PDF**
  2. All documents must be marked clearly and in bold letters (SUMMARY, ABSTRACT). The proposal must contain:
    - Completed **CALL FOR PRESENTATIONS PROPOSAL COVER SHEET** (downloaded from [www.aspponline.org](http://www.aspponline.org))
    - Three pages or less **SUMMARY OF PRESENTATION** information identifying specific skills to be taught and expected learning outcomes
    - **ABSTRACT** of 200 words or less stating objectives of the presentation
      - FIRST: state the purpose of the presentation
      - SECOND: state what will be presented
      - THIRD: indicate how the session will benefit participants
    - **BIOGRAPHICAL INFORMATION** of 50 words or less for each presenter
- NOTE: For poster presentations, only the cover sheet and abstract must be submitted.**
3. All proposals must indicate the number of minutes, if any, which will be devoted to ethical issues. **(This is not necessary for poster presentations.)**
  4. The summary and abstract will be used to determine acceptance for the Conference program.
  5. Abstracts will assist Conference participants in their selection of sessions to attend.
  6. **ALL** presenters must pre-register for the conference. The ASPP Conference registration fee is waived for the **PRIMARY PRESENTER ONLY**. Registration for participation in the FULL-DAY WORKSHOPS requires an additional fee for everyone.
  7. Primary presenters will be notified by August 1, 2020, if not earlier, and will be responsible for notifying their co-presenters.
  8. Presenters are encouraged to bring sufficient handouts for participants. ASPP is unable to assume the responsibility or cost of photocopying.
  9. ASPP will attempt to put all handouts on the ASPP website, therefore, the primary presenter must bring a copy of their handout on a flash drive for collection prior the start of the presentation.
  10. Audio-visual requirements should be indicated in the appropriate place on the COVER SHEET.
  11. Special seating arrangements must be requested at least two weeks prior to the Conference. Otherwise, all rooms will be arranged in classroom style seating.

**Documents that do not meet the submission requirements, are incomplete, and/or are submitted after June 1, 2020, may not be considered.**

Completed Presentations Proposal Cover Sheet, Summary of Presentation (mini-skill workshop or paper presentation only), and Abstract should be submitted electronically via:

[https://mms.aspponline.org/members/form\\_edit.php?org\\_id=ASPP&fid=2625757](https://mms.aspponline.org/members/form_edit.php?org_id=ASPP&fid=2625757)

If you are unable to submit your proposal online, please contact:

David Lillenstein, D.Ed., NCSP  
[dlillenstein@hershey.k12.pa.us](mailto:dlillenstein@hershey.k12.pa.us)  
Cell - 717-443-2361

# SUMMARY OF 2020 ASPP/PSU FALL CONFERENCE CALL FOR PRESENTATIONS

## PROPOSAL FORMATS

Wednesday, November 4, 2020 – During the Always FREE and Always FUN Dick Hall Annual Beef N Brew

➤ **POSTER SESSION:** PRESENTATION TIME: 2.0 hour display time

The use of posters provides an informal and interactive opportunity to share research, data and innovative practice. The visual display requires 3' x 5' poster board size specifications.

Wednesday, November 4, 2020

➤ **MINI-SKILL WORKSHOP:** PRESENTATION TIME 1.5 hours **OR** 3.0 hours

This format is provided for the development of specific skills. The presenter must identify the specific skills to be taught and delineate the expected learning outcomes.

➤ **PAPER PRESENTATION:** PRESENTATION TIME: 1.5 hours **OR** 3.0 hours

Paper presentations may cover a wide range of topics related to the profession of school psychology.

## SUBMISSION REQUIREMENT CHECKLIST

Have you included FOUR ITEMS in the ORDER LISTED?

- Completed CALL FOR PRESENTATIONS PROPOSAL COVER SHEET.
- SUMMARY OF PRESENTATION (three pages or less) identifying objectives, specific skills to be taught, and expected learning outcomes. **NOTE: This is not necessary for poster presentations.**
- **ABSTRACT** containing 200 words or less stating the objectives of the presentation. **(This will be included in the Conference Brochure)** (ASPP reserves the right to take editorial liberties).
  - FIRST: state the purpose of the presentation
  - SECOND: state what will be presented
  - THIRD: indicate how the session will benefit participants
- BIOGRAPHICAL INFORMATION of 50 words or less for each presenter (ASPP reserves the right to take editorial liberties). **(Name, title, and employer will be included in the Conference Brochure)**

The title, presenter name(s) and employers must appear at the beginning. All authors should be listed with the primary author first.

**NO CHANGES OR SUBSTITUTIONS MAY BE MADE TO THIS  
INFORMATION AFTER PROPOSAL SUBMISSION.**

**\*\*\* DEADLINE SUBMISSION IS June 1, 2020 \*\*\***

# PROPOSAL COVER SHEET

**Please TYPE and check ALL information. No changes can be made after submission.**

Primary Presenter and Degree:	
Home Address:	
Home Phone Number:	
Email:	
Employer and Title:	
Work Address:	
Work Phone Number:	

ASPP Member:  Yes  No

TITLE OF PROPOSAL/PRESENTATION:

FORMAT: (CHECK 1 BOX)     Paper (1.5 hrs)                       Paper (3 hrs)                       Poster  
                                           Workshop (1.5 hrs)                       Workshop (3 hrs)

If 1.5 HOUR SESSION?    Are you willing to repeat your session am and pm     Yes     No  
Repeated presentations will be granted 2 registration waivers for Wednesday AND 2 registration waivers for attendance at Thursday's Bernreuter Workshop

AUDIO-VISUAL REQUIREMENTS: (CHECK BOX)     Projector  
(ASPP has a limited supply of projectors and asks that you provide your own, if you are able)

NUMBER OF MINUTES OF WORKSHOP/PAPER DEVOTED TO ETHICAL ISSUES:

ADDITIONAL PRESENTERS (submit additional presenter names on separate page):

Name and Degree:	
Employer/University	
Address:	
Phone Number:	
Email:	

Name and Degree:	
Employer/University	
Address:	
Phone Number:	
Email:	

Name and Degree:	
Employer/University	
Address:	
Phone Number:	
Email:	

Completed Presentations Proposal Cover Sheet, Summary of Presentation (mini-skill workshop or paper presentation only), and Abstract should be submitted electronically via:

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