|  |  |
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|  | 2023-2024 MEMBERSHIP |

**Yes**, I want to join the Association of School Psychologists of Pennsylvania or renew my membership. Please complete the form below or, **to speed your membership, visit** [**www.aspponline.org**](http://www.aspponline.org)

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|  |  |  |

First Name Last Name Degree

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|  |

Home Address

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

City State Zip County

|  |  |
| --- | --- |
|  |  |

Home Phone Work Phone

|  |
| --- |
|  |

School District/Employer

|  |
| --- |
|  |

Employer Address

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

City State Zip County

|  |  |  |
| --- | --- | --- |
|  |  |  |

 Email Address Position

Region of School District/Employer:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Northwest – IUs 4-6, 27 & 28 |  | North Central – IUs 9, 10, 16 & 17 |  | Northeast – IUs 14, 18-21 & 29 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Southwest – IUs 1-3, 7&8 |  | South Central – IUs 11-13 & 15 |  | Southeast – IUs 22-26 |

**Select Your Membership Term**

ASPP’s membership year runs from July 1-June 30.

*Select your expiration date depending on the time of year you are submitting your dues.*

|  |  |
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|  | Join or renew – **Current or New Member**  |

 Pay the indicated dues rate, and your membership is valid through

 June 30, 2023

|  |  |
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|  | Join after January 1, 2023 – **New Members Only** |

 Pay the indicated dues rate, and your membership will continue through June 30, 2024

**Select Your Membership Category**

 **Membership through New Membership through**

 **June 30, 2023 June 30, 2024**

 Joining after January 1, 2023

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Regular |  | $75 |  | $125 |
| Student |  | $25 |  | $45 |
| Early Career – 1st Year |  | $50 |  | $75 |
| Early Career – 2nd Year |  | $50 |  | $75 |
| Retired |  | $25 |  |  |

 **Student Members**

|  |  |
| --- | --- |
| Name of University: |  |
| Expected Graduation Year: |  |
| Degree: |  |

**Current Membership(s):**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | APA |  | NASP |  | PPA |  | PSEA |  |  |

**Volunteer Interest(s):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Conference |  | Legislation |  | Membership |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Newsletter |  | Public Relations |  | Regional Representative |

**Ways to Join or Renew:**

|  |  |
| --- | --- |
| **Online**: [www.aspponline.org](http://www.aspponline.org) | **Mail: Check payable to ASPP:** Association of School Psychologists of Pennsylvania (ASPP) 710 West Chocolate Ave #1016, Hershey, PA 17033 |
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